



**CITY OF BOSTON**  
**Parks & Recreation Department**



**Thomas M. Menino**  
**Mayor**

**Antonia M. Pollak**  
**Commissioner**

**You are invited to attend a  
COMMUNITY MEETING**

*to discuss long range planning objectives for*

**RINGER PLAYGROUND**

**Allston**

**Tuesday, November 28, 2006  
6:30 PM at the  
Jackson Mann Community Center  
(Theater Room)**

**Supported by:**  
**Allston/Brighton CDC**  
**Friends of Ringer Park**  
**Neighborhood Crime Watch**  
**Parents Partnership Group**  
**Mayor's Office of Neighborhood Services**

**For Information call (617) 635-4505**