

# SAPSHOTS

## SCHAUMBURG AREA PHOTOGRAPHIC SOCIETY

Schaumburg Recreation Center, 505 N. Springsinguth, Schaumburg, Illinois 60194

SEPTEMBER 2007

### 2007-2008 OFFICERS

PRESIDENT	LEN ANZELDE
VICE-PRESIDENT	ALAN COX
SECRETARY	NINA PULLIAM
TREASURY	PEGGY BENSON

**SAPSHOTS** is a monthly newsletter for SAPS camera club members. Meetings are on the 2<sup>nd</sup>, 4<sup>th</sup> Mondays of the month.

Sept-May 7:30 p.m.

Competition 4<sup>th</sup> Monday

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SAPS is a member of CACCA  
CACCA website: [www.Chicameraclubs.org](http://www.Chicameraclubs.org)

### CALANDER OF EVENTS

- Sept. 10 First meeting, bring your checkbook and join  
Dues are still **only** \$35.00 a year.  
Bob Benson will be discussing new rules
- Sept. 24 Help table opens 7:00 p.m.  
Competition starts 7:30 p.m.

### PHOTO CONTEST

The New York Institute of Photography is having a contest. You can see the rules on their website:  
[www.nyipphotocontest.com](http://www.nyipphotocontest.com) I have flyers that will be handed out at the picnic.

### PICNIC at DONNA'S HOUSE 2007

The August 5 picnic was a success. As usual it was hot and humid. The predicted rain never showed up. The swimming pool was used and we all ate enough so no one had to eat until August 7. The SAPS Board Meeting was held at 1:00 p.m. The results of that meeting are in this newsletter.

### DESSERT & COFFEE

It was discussed at the Board Meeting that since very few members go for coffee after the meetings that we would have coffee and refreshments in our room. In that way new members as well as returning members can get acquainted, mingle and chit chat. So we will have coffee after **all meetings** There will be a sign-up sheet at the first meeting so you can pick a meeting when you would like to bring something.

### PRINTS ON DISPLAY

We will also have our photos on display at the Roselle Library in December.  
In addition the Bloomingdale Library will let us put our prints on display this fall.  
For those of you who have given your photos to display I would like to keep them for those upcoming displays.  
For those who have not given me your prints I can always use more. Especially those prints that were in best of year.

### BOARD MEETING RESULTS

The following columns are devoted to a breakdown and explanation of changes that have been made as a result of the board meeting and business meeting. Plus under "calendar of events" as you can see Bob Benson will be going over the rule changes and he will answer any question you may have before the first competition.

## COMPETITION DATES

Starting this year we will be having 4 competitions instead of the usual 8. Because of the new format a different number of total prints will be needed to complete a category The new competition dates are:

**Sept. 24**

**Nov. 26**

**Jan. 28**

**Mar. 24**

Complete list of meetings-----



## HELP TABLE on COMPETITION NIGHTS

A table will be set up in the Senior Lounge on competition nights for questions and help that may be needed in preparing for competition. Help table opens at 7:00 p.m.

## IMAGES FOR EACH CATEGORY

Sides	4 ea. month for 4 months=	16 total
Maker-made	3 ea. month for 4 months=	12 total
Commercial	3 ea. month for 4 months=	12 total
Small b&w	3 ea. month for 4 months=	12 total
L. maker-made	2 ea. month for 4 months=	8 total
P.J.	3 twice a year	= 6 total
Digital theme	3 twice a year	= 6 total

The themes for this year are: Chicago scenes, flowers

## A BIG THANK YOU FROM .....LEN

If I didn't do it at the end of last year, I would like to acknowledge all the members who pitched in and helped week in and week out to help the club run smooth. It takes a lot of people and everyone did a wonderful job.

## MONEY FROM DUES

It was discussed and voted on that from Sept. 2008 \$10.00 from your dues will go into the Equipment Fund. This will defray the cost of a digital projector which will be needed in the near future.  
Footnote, in the past \$5.00 dollars from the yearly dues went into the Equipment Fun

## ONE MONTH OF MISSED COMPEITION CAN BE MADE UP

With this new format more members should be able to complete. Also at the end of year I am going to have something other than a **completion certificate** as an award. There will be something more "useful".

## MEETINGS FOR 2007 - 2008

Sept. 10, <b>24</b>	
Oct. 8, <b>22</b>	
Nov. 12, <b>26</b>	
Dec. 10	<b>holiday party</b>
Jan. 14, <b>28</b>	
Feb. 11, <b>25</b>	
Mar. 10, <b>24</b>	
Apr. 14, <b>28</b>	
May 12, <b>19*</b>	<b>26<sup>th</sup> holiday Memorial Day</b>
June <b>9*,16*</b>	

**Bold red ..... Competition**  
**Bold blue..... Best of Year**  
**Bold green..... business meeting, banquet**

## ELIMINATING CLUB HISTORIAN

The position of club historian has not been filled. But do we really need one ? To eliminate the position it will take the vote of the membership. So this will be done at the September meeting.

## NEWSLETTER INFORMATION

If you have a newsworthy item you would like to have in the newsletter e-mail [lenanzelde@yahoo.com](mailto:lenanzelde@yahoo.com)  
All articles should be 25 words or less and are subject to editing due to lack of space in the newsletter. Articles should be received by editor in time to be included in next newsletter. Newsletter is e-mailed out approximately one week after competition. Articles newsworthiness will be decided by the editor. Examples of articles: selling equipment, places to take photos, births, deaths, marriages, gossip.... definitely gossip.

## E-MAIL LIST

If you are receiving the newsletter and would like to be taken off the list please e-mail me, same as above. If you know of anyone who would like to be on the mailing list send me their e-mail address and I will include them.