



The  
**LION'S ROAR**

The official newsletter of District 44-N  
New Hampshire Lions Clubs  
Volume 14 Issue #10 April 2009



Forrest Powers, DG

Hello Lions Everywhere,

We have just completed an Extension workshop in the Claremont and Lebanon areas and I'm renewed again, after the training and actual canvassing in the towns. Claremont is on its way to chartering the New Claremont Lions Club and we have a good start on a new club in Lebanon, too. The Extension workshop consists of classroom training and field application. The workshop not only helps start new clubs, but it also demonstrates proven techniques for recruiting new members for existing Lions club. One of the sessions focused on the responsibilities of a guiding lions and those that participated are now Certified Guiding Lions. I want to express a debt of gratitude to PCC John and PDG Wanda Barnett for their time and expertise they imparted to us. I want to thank those Lions that participated in the workshop. Without your support, we could never have gotten the job done. Thank you! You are the "Everyday Hero" making "Miracles through Service" happen.

Sometimes we forget just what it was that encouraged us to join this great service organization in the first place. But more importantly, what is it that keeps us planning and working on jobs that we receive no personal gain or monetary reward.

Why are we here? By the way, do you remember the excitement kids had when they thought Santa wasn't coming this year and they actually had a chance to talk to him on the phone? The Easter Bunny always brings screams of cheer at your special breakfast. There is the Halloween party on that night of tricks and treats. How about the excitement you see in the eyes of kids that get a storybook to take home and keep *because you provided it*. And what about the glasses or hearing aids those children or parents or aged are wearing so they can enjoy those sounds of excitement. And you know that park and baseball field and swimming pool that is in your community because you put it there, wouldn't be there at all without your support. Did you hear about the "Black Fly Flea Market and Music Festival" happening? The Bike Races and Antique Car Shows and Motor cross Races are all means of entertainment and fundraising for the community.

The Leos Clubs are our next generation of Lions helping to create a better life for and in our community. Many high schools are now requiring students to complete a certain number of hours of community service to graduate. Lions all around have their children and grandchildren work on service projects and fundraiser along side of them. What better way to educate than by example?

Never forget that you are the "Everyday Hero" making "Miracles though Service" happen.

Thank you for all you do,

**DG Forrest**



## A MESSAGE FROM THE CST

From the reports I have read, I see that most clubs are getting ready for election of 2009-2010 officers. As soon as your elections are complete, I hope you will get the PU 101 form done and sent to Lions International with a copy to ZC Fred Plett [Hfrplett@msn.com](mailto:Hfrplett@msn.com). I have received one already. Thank you Whitefield--you are the first. ZC Fred is compiling the directory again this year and will appreciate receiving the information early. Also, if your e-mail address has changed, he will need to know this.

I would appreciate hearing from clubs on your progress so far on the Governor's goals. We have a really nice patch for your banners. I am able to pick up some of the information from Activity Reports and other sources, but I am sure my compilation is by no means complete.

Hoping to see a really good group of Lions at the Governor's Homecoming on April 11 and of course at the Spring Convention May 8 - 11.

**CST Meg**

## DON POTTER VDG SPEAKS OPPORTUNITIES



This is what you will have at the Lions Leadership Forum - -

When? Saturday April 4, 2009

Where? Milford High School

West Street, Milford, NH

Why? To better your Lions Club? YES!

Your Community YES!

Better informed Lions YES!

Who? All Lions are welcome.

Presidents, Secretaries, Treasurers,

Tailtwisters, Zone and Region Chairs

Project Chairs, plus - - - - -

Cost? All for \$5.50 Registration and \$5.50 for Lunch if desired.

### MEMBERSHIP

Your District Governor is working diligently on new clubs in the Claremont and Lebanon areas. You're doing a tremendous job District Governor Forrest!

Let's all help and keep the ball rolling with only three months left in this Lionistic year.

Remember, KEEP A SMILE ON YOUR FACE and when people ask why you are smiling - - tell our story.

WE ARE LIONS - - - WE SERVE!

Comments? Email; [Hdcpotter381@aol.com](mailto:Hdcpotter381@aol.com)H

*vdg Don*

### *Finding Forrest - - -*

April 3 to 6 Out of the Office

April 11 Homecoming

April 13 Andover Lions

April 16 Sight & Hearing

April 17 Homecoming for DG Phil Flynn

April 20 to 27 Out of the Office

April 28 Health Service Board

April 29 Soccer Meeting

### **ADDRESS CHANGED ????**

*I know that many people have changed their email address due to the problems with the Fairpoint changeover from Verizon.*

*Keeping the mailing list current is a demanding task.*

**PLEASE** let me know if your address is changed.

*It would help if you included your old address as well as the list is in email addresses alphabetical order.*

*Thanks a lot!*

*Tilly*

## **Club Activities - - -**

**Region 1** Chair: Anne Hoag, 603-673-2834, [Hannebhoag@aol.com](mailto:Hannebhoag@aol.com)H

**Zone 1A :** Chair: Fred Plett, 603-497-4054, [Hfrplett@msn.com](mailto:Hfrplett@msn.com)H

### **Dunbarton:**

**Goffstown:** Donated \$500.00 to Lions Sight First Two. Donated \$1,000.00 to for Health Services Board Dog Sight Project.

**Hooksett:** Citizen of the Year nominations accepted. Local Scholarship awards contest planned. Support the local Food Pantry. IPCC Raymond Hill & IPDG Terri McGrew. Annual Model Train Show – April 19<sup>th</sup>.

**Manchester:** Planning for upcoming Breakfast, Yard Sale for Camp Allen, and Poker Run. Eyeglass and hearing aid application processing and referral. On going recycling Lions Youth Services –Shaws Receipts and toner donations. March 21 – Breakfast Fundraiser, March 28 - Manchester's St. Patrick's Day Parade, April 4 PM – Peace Poster Contestants Ice Cream Social Recognition, April 7 – 6:30 Pot Luck Social Dinner. April 8 - Zone Meeting at Restaurant in Goffstown. August 1 – Poker Run.

**Pinardville:** Collecting of cans continues. Texas Hold 'em starts. Donated \$200 to NH Association for the Blind,\$500 for Granite State Fellowship. 58 magazines to hospitals and nursing homes, 95 pounds of clothes for the needy and 15,000 Can tabs to the Shriners.. We will be hosting Linda and her dog Ruby on April 14<sup>th</sup>.

**Weare:** Projects: Eye glasses purchased for 1 person . Club Planning Meeting. Upcoming: Breakfast with Easter Bunny and Annual Easter Egg hunt scheduled for April 4<sup>th</sup>.

**Zone 1B :** Chair: Sandy Hill, 603-673-8075, [Hsandrahill@verizon.net](mailto:Hsandrahill@verizon.net)H

**Amherst:** Earned \$2615. with 17 Lions working at Roast Beef Dinner. Hosted meeting for the 6 clubs in our zone. 14 Lions and guests attended the Keene Lions Play. Donated \$500 to Meals on Wheels, \$250 to N.H. Association for the Blind, \$500 to Share, \$500 to Camp Allen. Upcoming: Pancake breakfast on Palm Sunday, April 5, 2009. Planning visitation to Antrim/Bennington Lions club. To Sight & Hearing: \$250, Milford Lions 50<sup>th</sup> anniversary, \$40 , Hinsdale Lions 40<sup>th</sup> anniversary, To Twin State Soccer: \$50 for DG's homecoming, \$200 to Girl Scouts. 14 members made a visit to the Peterborough Lions club. Upcoming: Pancake breakfast on Palm Sunday, April 5, 2009. Planning visitation to Antrim/Bennington Lions club and a TV Raffle for CSFII.

**Bedford:** Bedford Lions Club '400' Raffle tickets on sale for drawings will be on Palm Sunday, April 5<sup>th</sup>, during the Pancake Breakfast at the Olde Towne Hall across from the Library off rt 101. A \$20 ticket will give you 23 chances to win a \$1000, \$500, \$250 and 20- \$100. Your # will be placed back into the bin after each draw. ASK a member for a ticket. Joint Zone Club Meeting: 2/11 Wednesday attended by Lions Elda Cordero-Goodman, President Dave Lent, Lions Ernie Henrichon and Marge, Dick Brown and Margaret, Jeanne Bellemore, Bob Cote and Pauline, Tony Juliano and Mary, 6 Lions, 5 partners. SPEAKER: STEPHEN WILLIAMS Acting Chairman NH Rail Transit Authority. 3rd Zone meeting is March 18<sup>th</sup>, at Hampshire Hills, Amherst.

**Brookline:** Bingo – Five people worked Bingo at Big Bear for five hours. Made our monthly contribution to Share of \$50. We made a contribution of \$50 to a Brookline family who recently lost their father/husband. On April 9<sup>th</sup> we will be hosting a potluck dinner at the Brookline Fire Station beginning at 7:00 to welcome Ruby, a Fidelco Guide Dog, and her owner Linda. May 9<sup>th</sup> we will host our annual Recognition/Spaghetti dinner at the RMMS Elementary School in Brookline.

**Merrimack:** February Fishing Derby had 9 youth winning prizes for various categories. Cabinet Meeting: Three members attended March 1 Cabinet Meeting. Visitations: Milford Lions visiting Merrimack first meeting in April. Merrimack going to Milford first meeting in May. Celebrations: Two members attending Milford 50th Anniversary. Presenting gift of \$50 to Sight and Hearing Found. in honor of Milford 50th. Project: Conduct vision screenings to 400 school youth 3rd week in March, using 4 vision machines. Zone Meeting: Two members attend Zone Meeting on March 18. Donations: Advt. in Twin State Soccer Program. Homecoming: Several couples will attend DG Forrest Power's Homecoming in April.

**Milford:** 519 pairs of eyeglasses delivered to Lenscrafters for recycling. Events: March 14 & 15 – Railroad Show, March 21<sup>st</sup> – Club 50<sup>th</sup> Anniversary and May 9<sup>th</sup> – Penny Sale. Donations: \$250 – Memorial Scholarship, \$100 – Vision 2009, \$20 to Camp Ride and \$100 to Lions Youth Services.

### **Wilton:**

**Region 2** Chair: Lucille Decatur, 603-585-6651, [HLdecatur@rivercu.com](mailto:HLdecatur@rivercu.com)H

**Zone 2A :** Chair: PCC Peter deMoya, 603-357-3749, [Hpydemoya@verizon.net](mailto:Hpydemoya@verizon.net)H

**Gap Mountain:** We held the first of our winter series of Spaghetti Dinners on Feb. 28<sup>th</sup>. Nine of us worked and served a nice turnout of townspeople. Planning an "Antiques Roadshow" fundraiser for early summer. Fitzwilliam is known for its many antique dealers and we hope to have several on hand for appraisals. We're building an American Cancer Society Relay for Life Gap Mtn. Lions team and are planning a couple of fundraisers to do the day of the event to augment our pledges. Four members visited the Jaffrey/Rindge Lions.

**Jaffrey/Rindge:**

**Monadnock:** Lion Peter de Moya, PCC, received the seventh level P MJF at the New England Lions Council MJF ceremony in Groton, CT. Monadnock is now within \$1,000 of completing its \$12,000 pledge to CSFII. Penny Social (fund raiser) is scheduled for Saturday, April 25 in the Marlborough School multi-purpose room from 1 p.m.

**Peterborough:**

**Souhegan:** Spaghetti supper moved to 4/4/09. Raffle tickets will be sold same day. Visitation to Wilton on 3/24/09.

**Zone 2B :** Chair: Michael Blair, 603-357-2084

**Chesterfield:**

**Hinsdale:** Celebrated our 40<sup>th</sup> Anniversary. Donated \$250 to Camp Takodah and \$500 to a couple with severe medical problems.

**Keene:**

**Swanzey:**

**Westmoreland:** One member set up tables and chairs for Friendly Meals in Westmoreland. 1 hour. Donated \$100 to David's House. Collected 18 pairs of used eyeglasses. Donated \$50 to Westmoreland United Church for Town Common Christmas Tree lighting electricity. We had a successful small local business round table with 25 guests, including two bank presidents, and a consultant from the NH Small Business Development Center.

**Region 3** Chair: David Forest, 603-746-4744, [Hdavidunh@comcast.net](mailto:Hdavidunh@comcast.net)H

**Zone 3A :** Chair: George Belanger, 603-464-3820, [Hmidnightrainbow!@comcast.net](mailto:Hmidnightrainbow!@comcast.net)H

**Antrim/Bennington:** We are full speed ahead in creating an Outdoor Guide and expect to have it distributed by June. Call Imogene Drabble at 588- 3097 if you want one of the remaining seats on our Foxwoods Casino bus trip April 25. The cost is \$40 which includes a free buffet and \$15 of Keno tickets.

**Concord:** Staffed eye clinic 3 members 12 Hrs. Approved 7 eye exams and glasses and 1 request for 2 hearing aids.

**Henniker:** Another successful Easter Fund-raising/Food Drive for the Henniker Food on Pantry 3/28/09!

**Hillsboro:** Annual Vacation Raffle underway and prize of \$1000 will be drawn on 24 March. Donated \$200 to Hillsboro Food Pantry. (This is a monthly donation). Received patch for our banner for Lions Quest donation. Donations: \$150 to Lens Crafters for 3 sets of eyeglasses, \$200 to NH Association Blind Walk-a-Thon and \$100 to Hillsboro-Deering High School Music Dept. CST Meg Ager and Zone Chair George Belanger attended the Mid-winter convention along with PCC Don Ager, secretary. CST Meg Ager inducted two new members, Kathleen Hennebury and David Fullerton. MJF members to nominate prospective MJFs in March. Next RIF project in April.

**Hopkinton:** Held the Pinewood Derby in March. Have Yard Sale and Calendar Sweepstakes scheduled for June. Donated \$300 to Sight & Hearing, \$2,000 to Sight First II, \$1,000 to Fidelco and \$200 to Lions Youth Services.

**Zone 3B :** Chair: Cheryl Powers, 603-768-3617, [HLionCherylPwrs@aol.com](mailto:HLionCherylPwrs@aol.com)H

**Andover:** Preparing welcoming home festivities for DG Forrest. If you have any photos or "admiring" words for the District Governor, please contact PDG Bill Leber or PMC Paul Leather.

**Andover Franklin Branch Club:** Has boxes in Franklin collecting old cell phones. The next meeting will be Monday April 6<sup>th</sup> at 6:30. It will be a dinner meeting at St Judes Episcopal Church.

**Charlestown:** Ongoing Food Collection for Charlestown and Fall Mountain Area. Ongoing Mint sales and collection. Donated 1 pair eyeglasses. Approved 1 pair eyeglasses. Donated \$250 Scholarship to Fall Mountain High School Student. Upcoming: Dance at Alstead Elementary. Sponsor Operation Kids Sight Examination 3/26/09

**New London:**

**Newport:** Donation: \$530.00 for 5 pair of eye glasses and exams. Donation: \$25.00 Sugar River Rugby Club. 3 Lions Drove in the Winter Carnival Parade: Vern, Don, and Dan Jan 30, Newport Lions and Red Cross had the most successful drive in 18 years. 113 people came with 107 productive units. March 4th regular meeting replaced by hosting Zone at Salt Hill II.

### **Zone 3B : (Continued)**

**Sunapee:** We recently held our annual Student of the Quarter Dinner where we invite students chosen by the faculty at Sunapee Schools to a dinner with their families. The principal of each school then tells the crowd about their accomplishments and presents them with a Lions Certificate of congratulations and a Savings Bond. It is a great connection between the Lions and the School Community. Last month we also awarded a total of \$6000 in scholarships to 7 second year college students from Sunapee. We are currently planning to run the OKS program at the local Health and Safety Fair being run by the Parent Teacher Organization.

**Region 4** Chair: *Deborah Aldrich, 603-632-4977, [Htdaldrich2000@yahoo.com](mailto:Htdaldrich2000@yahoo.com)*H

**Zone 4A :** Chair: *Paul Dalton, 603-353-9844, [Hp44dalton@earthlink.net](mailto:Hp44dalton@earthlink.net)*H

**Canaan:** Moto-X racing starts on the 23<sup>rd</sup> of May, 150 hours so far. Golf Tournament, May 24<sup>th</sup>, Country Club of NH. Trophy and Plaque engraving, etc. Blood Drive Feb. 23<sup>rd</sup> at St. Mary's Parish Hall, 53.5 hours, 8 Lions working, 54 donors. Kids Fishing Derby Feb 22<sup>nd</sup> at Canaan St. Lake, 137 children registered. super turnout! Looking to start a Leo's Club at the High School.

**Enfield/Mascoma:** 6 Lions worked a total of 40 hrs preparing and serving food to seniors 1 Lion worked 8 hrs on SERVE a monthly food cooperative sponsored by the Lioness club. Purchased 1 pair of eyeglasses. Collected 684 pair of eye glasses and 8 hearing aids. Donated \$250.00 to Lions Youth Services for the Fisher Cats Day at the Park. Donated \$500.00 to the Avon Walk for Breast Cancer. Preparing and serving food at the Hanover Lions Auto and RV Show – March 19,20 & 21.

**Hanover:** Harry Dow passed away in late February. He was a past recipient of the Melvin Jones award. Dr. Neil Kenny joined our club in March. The first annual Dance Gala and the 57th Auto, Boat & RV Show were our two major fundraisers held in March.

**Orford:**

**Zone 4B :** Chair: *Rosemary Colombi, 603-838-6510*

**Bristol:**

**Cohase/Woodsville:** Conducted our biggest fund-raiser of the year, the 69th Annual Basketball Tournament on February 18-22 with games each night. 42 of our members helped with the actual tournament and all members were given raffle tickets to sell. This event usually generates \$6-7,000 for our Club. Since 7/1/08 we have donated over \$2,400 for eye exams and glasses to area needy adults and children. We gave \$100 each to the NH Brain Injury and West Rumney Community Church in memory of Bob Foote and Marjorie Perkins respectively. Marjorie was the mother of Club President Cal Perkins. \$1,000 was donated to the Woodsville High School to help fund a new highway sign to advertise High School events and also our own basketball tournament and other Club events. Every second Thursday from November to May we conduct Bingo for the residents of the Grafton County Nursing Home from 7-8PM. Each person who bingos gets a dollar for their win. Many of the residents need help playing their cards so 10-12 Lions members attend and help them.

**Lisbon:**

**Plymouth:** Ruffled off a cord of wood and 24 additional donated prizes for the benefit of the Scholarship fund. A spaghetti supper is in the planning stages. We were pleasantly surprised with a visit from some Bristol Lions at our last meeting. A request for hearing aids was taken under consideration.

**Zone 4C :** Chair: *Denis Skora, 603-788-2010, [HLionden57@verizon.net](mailto:HLionden57@verizon.net)*H,

**Berlin/Gorham:**

**Lafayette:** Donated \$1,200.00 to three students who will be attending the White Mountain Community College. A wheelchair, walkers, shower stall, and support bars were donated to the club by an area resident to assist in our Health Care Program. The Lions are currently working on their Old Home Day project which will take place on July 4, 2009.

**Lancaster:**

**Littleton:** \$100 Swiftwater Council, Green and White Mountain Girl Scouts. Eyeglasses and exam for local citizen. Bronze sponsor (\$250) for the NH Assoc. for the Blind Walkathon. Membership on the business level (\$50, paid from administrative account) to the Littleton Historical Society. Our club hosted a Zone Meeting on Feb. 23. Michael McShane returned from VT to meet with our members and guests from other clubs.

**Whitefield:**

# TRAVELS WITH RUBY

## THE DOGSIGHT PROJECT

We are pleased to announce that Linda Piekarski (and Ruby) have been invited and have accepted membership in the Monadnock Lions Club! Lion Linda and PCC Peter are still making the rounds of Lions Clubs and Zone meetings in NH. If your club would like to hear the story from a guide dog owner please contact Lion Peter de Moya at [Hpvdemoya@myfairpoint.net](mailto:Hpvdemoya@myfairpoint.net) or call him at 357-3749.

A very generous contribution has been announced by one club in 44N which will increase the gift to FIDELCO to over \$10,000. The committee is still accepting contributions of any amount. If yours is received by April 10, it will be included in the check to be presented at FIDELCO on Saturday, April 18. That day is Lions Day at FIDELCO and the committee encourages all NH Lions to travel to Bloomfield, CT, to see the facilities.

Lion Linda and Ruby have established the following schedule and open dates will be added on a first-come/first-served basis. Please consider inviting them to your club soon.

### April

04.06	Mon	Hampton Area
04.09	Thu	Brookline
04.14	Tue	Pinardville
04.28	Tue	Wolfeboro

**PLEASE DONATE TO THE DSP!**



## GRANITE STATE FELLOWSHIPS

Spring is a wonderful time to reward outstanding community service by club officers or members, the general public and that company which always seems to partner with the Lions in time of need. The Fellowships are \$500 each payable to the Lions Sight and Hearing Foundation of NH (LSHF). The funds may come from the club community funds as it is a donation to LSHF, A 501 (c)(3) charity.

Applications may be found on the NH Lions website or can be e.mailed at your request. Please allow three weeks for the plaque to be processed from the receipt of your application and check.

For further information please contact:

Lion Peter de Moya, PCC, PMJF  
47 Pine Avenue  
Keene NH 03431

[Hpvdemoya@myfairpoint.net](mailto:Hpvdemoya@myfairpoint.net)

Phone: 357-3749



**Lion Sight & Hearing Foundation of New Hampshire, Inc.  
Monthly message from the President**

At our March meeting, VP and Project Chair, Charlie Pouliot Presented 5 projects to the S & H Directors. Projects came from the Moultonboro, Hilltop 13, Rochester and 2 from Whittier Lion Clubs of New Hampshire. Four of the five projects were approved, totaling \$2,480. To date the foundation has approved \$54,183 in grants

towards the Lion Clubs and the needy of New Hampshire.

The transfer of the S & H Endowment to Wachovia/Wells from TD Banknorth has been completed. I would like to thank our Treasurer Lion Norm Roberge for all the work in making this transfer possible. The Endowment Committee will be meeting monthly until we feel that this new transfer has approved the long term goals of our Endowment.

We had a guest speaker at this meeting from Miracle-Ear, Senior Vice President Kevin Blanchette. Mr. Blanchette reviewed how Miracle-Ear has supported the NH Lion Clubs of New Hampshire. They have established reduced rates for all requests made to them. He also indicated that they have established a Children Foundation where any child under 18 years of age needing hearing aids and are eligible, can receive free hearing aids. More information will be presented to all Lion Clubs regarding this great program.

The annual Sight & Hearing Foundation Eye Ball Dinner Dance on February 28<sup>th</sup> was a real success. Everyone who attended had a great time. I want to thank the chairperson, CC Charlene Provencal and her committee in making it a good time for all.

Our next meeting will be held Thursday April 16<sup>th</sup> at the Air Port Diner Manchester, NH. Meeting starts at 7PM, social at 6:30PM. All are welcome. Thank you for all that you do in Lionism.  
Lion Jerry Vaccaro, President Sight & Hearing Foundation

**AMHERST LIONS 37TH ANNUAL PANCAKE BREAKFAST**

**SUNDAY, APRIL 5, 2009, 9:00 TO 12 NOON**

**WILKINS ELEMENTARY SCHOOL**

**BOSTON POST ROAD, AMHERST, N.H.**

**TICKETS WILL BE SOLD AT THE DOOR**

**TICKETS AVAILABLE AT THE POST OFFICE**

**MARCH 21ST, MARCH 28TH, APRIL 4TH**

**SATURDAYS FROM 9:00 TO 12 NOON**

**NEED TICKETS-SEE A LION**

**ADULTS \$5.00 CHILDREN \$3.00**

**FOR INFORMATION-CALL BOB BAEGHLE -CHAIRMAN**

**AT 673-2613**

## Membership Changes in District 44N

Membership as of: 6/30/08	New	TR/RN	Drop/Decease	Net	Mar. 20, 09	
Amherst	55	1			55	
Andover	36	3			47	
Franklin Branch Charter	8					
Antrim/Bennington	17	4			21	
Bedford	16				16	
Berlin Gorham	10			1	9	
Bristol	67	3	1		69	
Brookline	27	1	1	1	26	
Canaan	63	5	1	1	66	
Charlestown	10	1			11	
Chesterfield	21	2	2		21	
Cohase	73	1	1		73	
Concord	24	1	2		23	
Dunbarton	8				8	
Enfield Mascoma	50	1	3		48	
Gap Mountain	11	1		1	12	
Goffstown	35	2	2	1	34	
Hanover	46	1	4	2	41	
Henniker	6				6	
Hillsboro	55	2			57	
Hinsdale	28	1	5		24	
Hooksett	23	1	4		20	
Hopkinton	22		1		21	
Jaffrey/Rindge	10				10	
Keene	84	2	1	6	79	
Lafayette	17				17	
Lancaster	12	4	1		15	
Lisbon	43	2	1		44	
Littleton	30	2	1	6	27	
Manchester	30	4	2		32	
Merrimack	29	3	1		31	
Milford	39	3	4		38	
Monadnock	30	2	7	1	24	
New London	11		1		10	
Newport	18				18	
Orford	39	9			48	
Peterborough	40	1	1	2	40	
Pinardville	21	3	3		21	
Plymouth	17	3			20	
Souhegan	35	5	1		39	
Sunapee	30	2	1	8	24	
Swanzy	11				11	
Weare	11	2	1		14	
Westmoreland	16		1		15	
Whitefield	22				22	
Wilton	24	1	2		23	
<b>Total</b>	<b>1322</b>	<b>87</b>	<b>5</b>	<b>-73</b>	<b>-11</b>	<b>1330</b>

### Consideration:

Listed are the changes in membership from the beginning of this 2008-2009 Lion year.

Each month from now till the end of the year the membership changes will be listed so we can keep track of how this district is doing. I have been talking about membership statistics at each Cabinet meeting and at my Club visitations. Membership is a real concern that affects us all. We need to be conscious of what is happening in our own clubs as well as District 44N. We all need to take the responsibility of keeping our clubs growing, active and vibrant and alive.

**Some of the dropped members were transfers to another club or due to death. But let's be conscience of those members that leave for other reasons. Are they discontent, ignored, not properly recognized for their contributions. Are new members welcomed and their ideas shown appreciation? Do we show our concern for members we haven't seen in awhile?**

*Let's try a little friendly competition.*

**Working together as zones, which zone will have the greatest net increase in membership by April 20<sup>th</sup>.**

**Membership reporting to International will be the deciding factor.**

**Art Beyond Sight© is a juried art exhibit to be presented by the New Hampshire Art Association in collaboration with the New Hampshire Association for the Blind. This innovative program shows how all art can be seen and appreciated by everyone and accessible to persons who are blind, low vision and the general public. All works will be accessible. Every item will be either a 3-D tactile or 2-D high contrast work. The 2-D pieces will be supplemented with model displays describing the piece. Braille and visual descriptions in large print will accompany all art work.**

**Artists from all over New England have been invited to participate.**

**The exhibit will be held the month of April 2009, at the Robert Lincoln Levy Gallery, 136 State Street, Portsmouth.**

**Gallery hours are Wednesdays through Saturdays, 10 a.m. to 5 p.m. and Sundays, noon to 4 p.m. and by appointment.**

**Public Reception, April 3, 5 – 8 pm**

**For further information: New Hampshire Art Association, [Hwww.nhartassociation.org](http://www.nhartassociation.org)H, 603-431-4230**

**New Hampshire Association for the Blind, [Hwww.sightcenter.org](http://www.sightcenter.org)H, 603-224-4039**

You're Invited.....

## District 44-K Homecoming

DG Phil & Ernie Flynn

Friday, April 17, 2009 ~ Crowne Plaza Hotel

5:30pm Reception                      6:30pm Dinner

Prime Rib of Beef with Baked Potato  
Salad ~ Green beans ~ Dessert ~ Coffee ~ Tea

\$35 Per Person

Hosted by the Nashua Lions Club

RSVP by April 13, 2009

**Mail Checks & Reservations to:**

**CST John Deschenes**  
**7 Galway Road**  
**Nashua, NH 03062**

## A Eulogy for a Great Lion Delivered by PDG Fran Chapman 03/07/09

I want to say a few words about our patriarch of the Peterborough Lions Club - Jim Lenane

Jim was one of five DG from our Club - Al Lane served in 1960, Jim in 64, Jim Farrell 76, Win Whitney 82 and myself in 86

Tradition is what this celebration is all about. And it should be a celebration of a true Lion who served 50 years as a lion and lived the words found in our code of ethics - to aid my fellow man by giving my sympathy to those in distress, my aid to the weak and my substance to the needy.

When I first joined Lions in the Peterborough Club he took me a side and did his usual thing as with all new Lions - who is this guy? Will he make a good Lion? What can I do to make him a great Lion?

Give Jim 5 minutes, a couple of stories, a little dribble of salesmanship and he's got ya. No question Jim was a great salesman, the kind books are written about as he made things happen and he instilled in us all a deep love for the work Lions do year in and year out.

While Jim was district governor, he founded 3 new clubs - Bedford, Hooksett and Souhegan. He was very proud of that accomplishment.

But the greatness of the man was seen in his love for his fellow man and Lion Club membership was his way of directing and focusing that love to greater achievements than he alone could make.

Jim knew that no matter how great or talented a person was, when we worked as a group, when you banded people together with a common cause, almost anything was possible. His self confidence and belief that his mission was worthy seemed to make the impossible a piece of cake for him.

Jim had much to give and he gave willingly to Lions and to his community. He saw needs, He knew the damage diabetes did to eye sight, he knew Lions could be the channel by which we could make the blind see and the deaf hear.

Through the years Lions have said our role is to make our fellow man feel needed. Jim bought that goal hook, line and sinker with no reservation. He believed Lions could make good things happen to Our Town and it took members to do it.

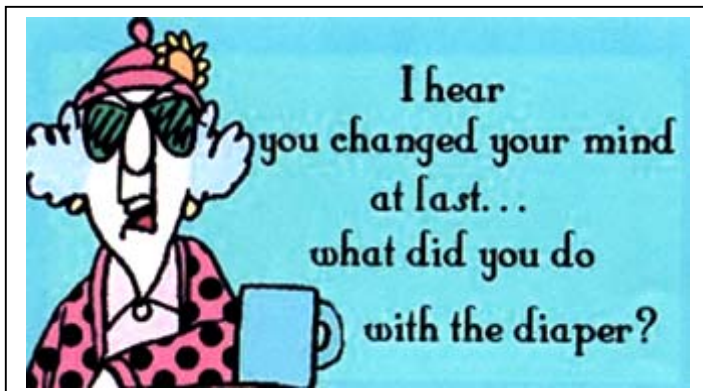
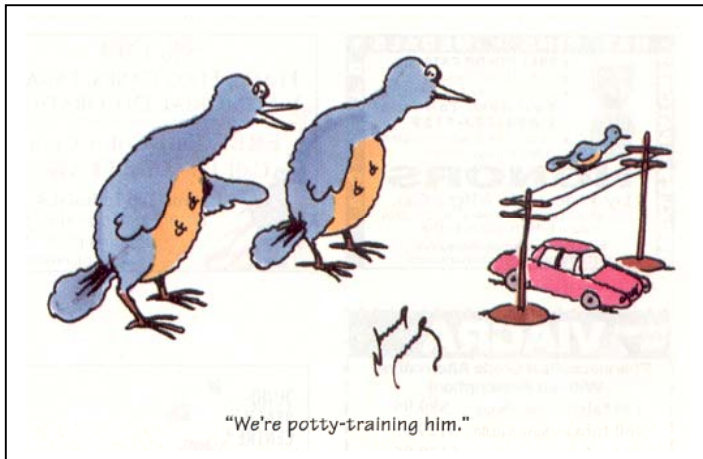
He practiced what he preached. Jim made a difference because he helped Lions make good things happen. In fact the Club thought so highly of his efforts they awarded him the most cherished honor Lions International can bestow on a member, the **coveted** Melvin Jones Award.

Lionism has lost a worthy advocate and society will have lost a leader who gave outstanding example to those who would follow in his footsteps.

The idea that we give to live may not have been dreamed up by Jim, but he had that spirit. Some how he knew that giving of your self, sharing your talents and reaching out to others was good for those you helped and for you yourself.

If Jim were to give us the wisdom of his years today he might have said: "I believe we are here for a reason. I believe as each day unfolds we see less of the shadow and more of the sun, less of the tarnish and more of the gold".

Jim's perspective on life and his dream of a better world.



The Monadnock Lions Club will change the day of its monthly 7:30 a.m. breakfast meeting to **Tuesday** beginning April 7. The club will continue to meet for dinner every third Thursday at 7 p.m. All meetings are scheduled at Audrey's Cafe on Route 101 on the Marlborough/Dublin town line.

Lion Peter, PCC, PMJF, Secretary.

# Operation

# KIDSIGHT

 Sponsored by the Lions Clubs of New Hampshire

**District 44H** - Bob Laferriere, (Hampstead Lior)  
603 329-8230 E-Mail: [f.laferriere@comcast.net](mailto:f.laferriere@comcast.net)

**District 44N** - Tom Reynolds, (Weare Lions)  
603 529-0042 E-Mail: [tcreynoldsjr@comcast.net](mailto:tcreynoldsjr@comcast.net)

**Multiple District** - Sandy Hill (Milford Lions)  
603-673-8075 E-Mail: [sandrahill@verizon.net](mailto:sandrahill@verizon.net)

E-Mail: [nhlionsoperationkidsight@yahoo.com](mailto:nhlionsoperationkidsight@yahoo.com)

# DIABETES AWARENESS

By PDG Nancy Nye, Diabetes Awareness Chair (44-N)

Need 8 hours of shuteye? Even 6 can cut diabetes danger, study suggests. People who sleep less than six hours a night are nearly five times more likely than longer sleepers to develop a blood-sugar condition that could lead to diabetes, a new U.S. research suggests.

Scientists at the University of Buffalo in New York found "short-sleeper" participants were at higher risk of developing impaired fasting glucose, which can precede Type 2 diabetes.

Type 2 diabetes is the most common form of the disease, and appears most often in middle-aged adults, although adolescents and young adults are developing it at an alarming rate.

Type 2 is the result of the body making too much insulin and not using it effectively, leading to insulin resistance. Insulin helps the body control blood sugar levels.

"This study supports growing evidence of the association of inadequate sleep with adverse health issues. Sleep should be assessed in the clinical setting as part of well-care visits throughout the life cycle," lead author and research assistant professor Lisa Rafalson said in a news release.

The study was presented at the American Heart Association's 49th Annual Conference in Florida on March 9th.

## KAHLUA CHEESECAKES

Cooking spray

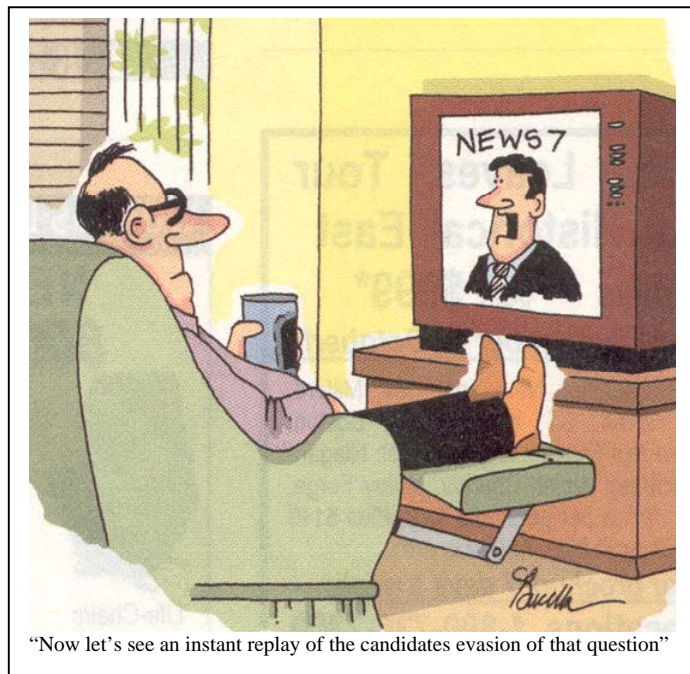
- 3 sugar-free fudge brownie cookies, crushed
- 1/4 cup 1/3 less fat cream cheese, softened
- 1/4 cup 1% low fat cottage cheese
- 2 1/2 tablespoons fat free egg substitute
- 2 tablespoons Equal Spoonful
- 1 tablespoon Kahlua or other coffee flavored liqueur
- 1/2 teaspoon vanilla extract
- 1 tablespoon sugar free chocolate syrup

Coat 4 (2 1/2 inch) paper baking cups with cooking spray, sprinkle cookie crumbs evenly on the bottoms and up sides of cups. Place in muffin pans. Combine cream cheese and next five ingredients in container of an electric blender, cover and process until smooth. Spoon mixture evenly over cookie crumbs. Bake at 300 degrees for 20 minutes or until almost set. Remove from oven: let cool to room temperature on a wire rack. Cover and chill. To serve, remove liners, drizzle with chocolate syrup.

Yield: 4 cheesecakes

You can substitute 1 tablespoon strong coffee and 1/4 teaspoon Equal Spoonful for the Kahlua.

Exchanges: 1/2 starch, 1/2 High Fat Meat



## SPECIAL OLYMPICS

OPENING EYES VISION

SCREENING JUNE 13,2009

**NEED LION VOLUNTEERS**

**THIS EVENT WILL TAKE PLACE AT  
UNH IN DURHAM DURING THE  
SPECIAL OLYMPICS SUMMER AMES  
BETWEEN 9:00AM AND 4:00PM**

This will be the 8th year of the Special Olympics Opening Eyes Program here in N.H.. Last year at UNH 121 athletes were screened and 61 athletes received prescription eyeglasses including sports glasses at no charge. The Lions volunteers have helped to make this event a success over the past 7 years. Special Olympics thank all the Lion Volunteers.



# *The Epping Lions Club*



***Cordially Invites you to attend our Charter Night  
Saturday, March 28, 2009***

***5:30 Social, 6:30 Dinner and Induction of Charter Members***

***The Green Gate, 185 Court St., Exeter, NH***

***RSVP & Mail Check before March 15, 2009 – Buffet \$32.00 per person  
Mail Checks to: Exeter Lions Club, P. O. Box 254, Exeter, NH 03833***

**Questions, contact Mike or Karen Baillargeon, 778-8496 or  
[Hkebail@comcast.net](mailto:Hkebail@comcast.net)**

**DIRECTIONS:** From center of Exeter at Bandstand, take Rte. 108 South. Go by Exeter Town Hall (at the bandstand) by Citizen’s Bank, Rte. 108 will bear to the left. Rte. 108 and Court Street become the same. Follow Court Street for 1.6 miles. Green Gate is on the right (long driveway)

~~~~~

**Please make your check payable to:**  
**Mail to:**

**Exeter Lions Club  
P. O. Box 254  
Exeter, NH 03833**

**Buffet Cost Per Person: \$32.00**

**Club \_\_\_\_\_**

**Total Enclosed \$ \_\_\_\_\_**

**Name(s) of Attendee(s):**  
\_\_\_\_\_  
\_\_\_\_\_

**DO YOU HAVE OLD ITEMS FROM YOUR GRANDMOTHER’S ATTIC  
THAT YOU’RE VERY CURIOUS TO KNOW THE VALUE OF??????**

**Bring them to:**

**GAP MTN. LIONS CLUB’S ANTIQUE APPRAISAL DAY  
Sat. May 2<sup>nd</sup> 12-4 pm  
VFW on Rt. 12 in Fitzwilliam  
Refreshments**

**One item for \$5 or three items for \$10**

**Local antique dealers will be available for verbal appraisals on most items other than stamps and coins.**

**If you have large furniture pieces, it would be best to bring pictures.**

**For more information call Nancy at 242-6293**



## Everyday Heroes – Miracles through service

*That is the theme for lions this year. At the convention we will be coming together to celebrate our Lion heroes and recognize all the service each of you has performed. The spring convention is also a time to relax and enjoy each others company. We will start of the convention with the usual registration about 2PM with the Hospitality Room open at 3. On Friday evening you can enjoy a sumptuous buffet put on by our hosts at the Town and Country. If you have ever been to the T&C you already know what great food we will have. Friday evening we will have Games of Chance – poker, blackjack, and other popular casino games with prizes and surprises for the participants. Saturday we will have our annual memorial service followed the Cabinet meeting. Our international guests will be ID Dana Biggs and her husband PIP Bill Biggs from Fresno, California. They will be with us all weekend. One of the highlights will certainly be the Saturday night banquet with the keynote presentation from ID Biggs. We will say goodbye to all on Sunday morning after breakfast. So lets have a great turnout for our Miracle worker from Andover, Governor Forrest. Come to convention and celebrate and recognize all the great service work done by all the NH lions.*

**District 44N Spring Convention will be held at  
The Town and Country Motor Lodge , Shelburne, NH.  
Friday May 8 to Sunday May 10, 2009**

The agenda will be similar to other conventions:

### Friday

Registration: from 2-5PM

Hospitality Room : 3pm to 5 pm

Dinner - 6:00 to 9:00 including games of chance..

Friday dinner is a grand buffet

Hospitality Room: 9:00 to ???

### Saturday

Breakfast - 7:00 - 8:30

Memorial Service - 8:45 to 9:30

Cabinet Meeting 9:45 to 12:00

Lunch - optional @16.00 pp

Afternoon fun activities: 1:00-4:00

Golf

Horseshoes

Shopping

Others.

Hospitality - 3:00 to 5:30

Banquet 6:00 to 9:00 - choice of Beef Fish or Chicken

Hospitality 9:00 to ?????

### Sunday

Breakfast 7:30 - 10:00

Note: Checkout 12:00 noon



**REGISTRATION for the 44N Spring Convention – at The Town & Country Motor Inn, Shelburne, NH  
MAY 8 - 10, 2009**

Four Simple steps to register and pay.

- 1) Choose a package -
- 2) Let us know who is in your party
- 3) Mark your choices for food
- 4) Send in a deposit of \$50.00, and wait until check-in and pay the balance or send in payments monthly and we will keep track of it.

**Packages**

- A. \$350.00 Full weekend for two - includes 2 nights 2 breakfasts, 2 dinners ..
  - B. \$260.00 Full weekend for one - includes 2 nights 2 breakfasts 2 dinners
  - C. \$195.00 Saturday only - for two - includes 1 night, 1 breakfast 1 dinner
  - D. \$150.00 Saturday only - for one - includes 1 night, 1 breakfast, 1 dinner
- Day Trippers Breakfasts are 15.00 Fri Buffet 30.00 Sat 35.00

Note all participants can get lunch at \$16.00 but we need to know the count.

**Names:** \_\_\_\_\_

**Address** \_\_\_\_\_

**Telephone Number:** 603- \_\_\_\_ - \_\_\_\_\_

**Club:**

**Any Special needs:**

**Circle Package choice:** A B C D \_\_\_\_\_

**Optional Sat Lunch @ 16.00** \_\_\_\_\_

**TOTAL:** \_\_\_\_\_

Let us know your Saturday dinner choices: Circle Choice and put in number.

Beef \_\_\_\_ Chicken \_\_\_\_ Fish \_\_\_\_ (fancy names will be updated soon)

Send your reservation and deposit to: PCC Bruce Ribolini, 15 Melody Lane, Amherst NH 03031. You can also reserve by sending email to [Bruce.Ribolini@gmail.com](mailto:Bruce.Ribolini@gmail.com). We need to hear from you by April 15<sup>th</sup> If you have questions call or email - PCC Bruce can be reached at 603-424-1901



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# THE ANDOVER LIONS CLUB

*welcomes home*

*District Governor Forrest Powers*

APRIL 11, 2009

LAKE SUNAPEE COUNTRY CLUB  
NEW LONDON, NEW HAMPSHIRE

SOCIAL HOUR 6:00 P.M.  
WITH HORS D'OEUVRES - CASH BAR  
DINNER BUFFET 7:00 P.M.

RSVP BY APRIL 4

SEND CHECK TO  
*ANDOVER LIONS CLUB DG FUND*

MAIL TO: P.O. BOX 204  
ANDOVER, N.H. 03216

NAME \_\_\_\_\_ CLUB \_\_\_\_\_ PH \_\_\_\_\_

# ATTENDING \_\_\_\_\_ x \$30 \_\_\_\_\_ TOTAL \$ \_\_\_\_\_

*For time on program to give "kind and gentle" praise of our District Govern  
please contact pkleather@gmail.com, 603-225-8967; leber@tds.net,  
603-735-5144; jwgoody@tds.net, 603-735-5676*

**Come Help us Celebrate this Dual Anniversary**

**Hopkinton 30<sup>th</sup> anniversary – Henniker 25<sup>th</sup> anniversary**

**Date: Tuesday April 21<sup>st</sup> Place: Red Blazer -- Manchester St. Concord... Only a quarter mile before the old "Cat and the Fiddle"**

**Social hour starts @ 6PM A really great buffet \$30/person**

**Name \_\_\_\_\_ # of guest \_\_\_\_\_ Club \_\_\_\_\_**

**Please respond by April 11<sup>th</sup> to:  
Lion Ted Story, 328 Gage Hill Rd.,  
Hopkinton, NH 03229 603-746-4347**



## Lions Twin State Soccer Assoc.

The LTSSA 2008-2009 year is celebrating its 35<sup>th</sup> year as a major fundraiser for the New Hampshire Lions Sight and Hearing Foundation. A major fundraiser for the LTSSA is the Calendar Raffle. These calendar tickets had been sent out in March to all Lions of New Hampshire. Last year, this fundraiser enabled LTSSA to contribute \$7,500 to both Vermont and to the Lions Sight & Hearing Foundation of NH. This amount could double/triple if you would contribute towards this raffle. Last year only 14% of the calendars sent were returned to LTSSA, just imagine if we got back 50%. The Lion Sight & Hearing Foundation would really benefit from this fundraiser, so please help. Thank you. At this writing, the annual LTSSA banquet being held on March 29th at the Elks Hall in Lebanon, NH, had not been held yet. This is a very important meeting, coaches, players, parents and LTSS directors all get together for a great time. Over 300 attend each year and is something to see. We will be selling our 35<sup>th</sup> year pins and hats. See you there.

Another way to help, buy a sponsorship for a local Soccer player. Don't forget to buy an advertisement, in our yearly program. These programs are read by many and your club will be recognized for its contribution's.

**Thank you for being  
Everyday Lion Heroes,  
Lion Jerry Vaccaro -  
President**



# **Lions Multiple District 44 Leadership Forum**

## **Saturday, April 4, 2009**

### **Milford High School – 100 West St.**

### **Milford, New Hampshire**

**(From the North)** Take Rte. 93 South to Rte. 293 South. Follow signs for Bedford/Milford and take Rte. 101 W to Milford. Take the exit for Rte. 13 in Milford. At the bottom of exit turn right onto Rte. 13 North. Turn left (1<sup>st</sup> left) onto Union St. Go to stop sign. Turn left onto Osgood Rd. Just pass the Middle School, turn right onto West St. High School on right.

**(From the South)** In Nashua, get on Everett Turnpike (Rte. 3) heading north. Get off exit 8 and follow to Amherst St. (Rte. 101-A) Turn right onto Amherst St. heading west. Follow Rte. 101-A West through Merrimack, Amherst and Milford. Turn left onto Rte. 101 W and get off the first exit (Rte. 13). At the bottom of exit turn right onto Rte. 13 North. Turn left (1<sup>st</sup> left) onto Union St. Go to stop sign. Turn left onto Osgood Rd. Just pass the Middle School, turn right onto West St. High School on right.

**(From the East)** From I – 95 get off exit 2 merging onto Rte. 101W. Follow signs for Bedford/Milford and take Rte. 101 W to Milford. Take the exit for Rte. 13 in Milford. At the bottom of exit turn right onto Rte. 13 North. Turn left (1<sup>st</sup> left) onto Union St. Go to stop sign. Turn left onto Osgood Rd. Just pass the Middle School, turn right onto West St. High School on right.

**(From the West)** Get on Rte. 101E and follow signs to Milford. Take the exit for Rte. 13 in Milford. At the bottom of exit turn left onto Rte. 13 North. Turn left (1<sup>st</sup> left) onto Union St. Go to stop sign. Turn left onto Osgood Rd. Just pass the Middle School, turn right onto West St. High School on right.

**Fellow Lions,**

Due to larger turnouts for the Leadership Forum we have out-grown the Delta Dental location in Concord, NH. This year's leadership forum will be held at the Milford High School in Milford, NH. Having access to 7 classrooms plus the cafeteria has given us the opportunity to offer more classes not just to the officers of your club but to your club members as well.

This year Lion Club members will also have an option on lunch. Members who would like to attend classes but opt out of having lunch will be available. Cost of the Leadership Forum will be \$ 5.50 pp and lunch would be an additional \$ 5.50 pp with a choice of Turkey, Ham, Vegetarian or Roast beef wraps. Lunch includes chips, soda and cookie. This allows Lions who would like to attend classes in the morning and leave or come to one of the afternoon classes that start after lunch.

Please encourage your club members to join us on April 4, 2009 to learn, hear and meet fellow Lions throughout our state. Looking forward to seeing you.

Yours in Lionism,  
PCC Ed Farrington  
Leadership Forum Dean

# Lions Multiple District 44 Leadership Forum

Milford High School, 100 West St. Milford, NH – Saturday April 4, 2009

## Agenda

8:00 am - Registration

8:45 am – Opening

9:00 am – 10:00am

Sight & Hearing, Lions Youth Services, Health Services Board, Twin State Soccer, Vision 2009, Haunted House, Dog Sight, Lion Eye Clinic

10:00 am – 2:00 pm

Club President, Club Secretary

10:00 am - 11:30 am

what's wrong with this club & how to fix it.

10:00 am - 11:00 am

Tail Twister, Public Speaking, MERL

10:00 am – 12:00 pm

Treasurer

11:15 am – 12:15 pm

Art of Recognition, You want to be a VDG/DG

12:00 pm – 1:00 pm

Lunch/Raffle

1:00 pm – 2:00pm

Zone/Region Chair, You want to start a LEO Club, Publicity

2:00 pm

Adjourn

**Cost for the Leadership Forum is \$ 5.50 pp. Cost for the lunch is \$ 5.50 pp.**

**Reservations mailed to:**

PCC Ed Farrington, 21 Mooreland St., Milford, NH 03055 - no later than March 28, 2009

Telephone (603) 672-4757 e-mail: [ed.farrington@nora.com](mailto:ed.farrington@nora.com)

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**Please make checks payable to Lions District 44 Past and Present District Governors, mail to:**

**Ed Farrington, PCC**

**21 Mooreland St.**

**Milford, NH 03055**

| Name  | Club  | Class | Lunch |
|-------|-------|-------|-------|
| _____ | _____ | _____ | _____ |
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Leadership Forum only - \$ 5.50 per person.

Leadership Forum with Lunch - \$ 11.00 per person

Check or Cash Total Amount: \_\_\_\_\_

**Class abbreviations:**

(1) Club President, (2) Club Secretary, (3) What's wrong with this club and how to fix it.

(4) Tail Twister, (5) Public Speaking, (6) Treasurer, (7) Art of Recognition, (8) Zone/Region Chair,

(9) You want to be VDG/DG, (10) You want to start a LEO Club, (11) Publicity

**Lunch abbreviations: (T) Turkey, (H) Ham, (RB) Roast Beef, (V) Vegetarian**



# SEMI-ANNUAL PSYCHIC FAIR



April 4, 2009

9:00AM TO 3:00PM

What Do You Wish For?... What's in Your Future?

COME AND JOIN THE FUN!



Sponsored by:

Nottingham West Lions Club



To be held at:  
Hudson Community Center  
Lions Avenue in Hudson

For more information contact:

Wanda: 883-6593  
Lil: 889-0285

# 10TH ANNUAL CHARITY AUCTION

April 4, 2009

Registration: 4:30PM ~ Auction: 6:00PM

COME JOIN THE FUN!

GREAT STUFF



Light Refreshments will be available!

Sponsored by:

Nottingham West Lions Club



To be held at:  
Hudson Community Center  
Lions Avenue in Hudson

For more information contact:

Wanda: 883-6593  
Lil: 889-0285

## LIONS YOUTH SERVICES

### Bob Turner Memorial Golf Tournament

TO BENEFIT LIONS YOUTH DEVELOPMENT PROGRAMS IN NEW HAMPSHIRE

PLACE: NEWPORT GOLF CLUB, NEWPORT NH 603.863.1877

DATE: MONDAY, JUNE 15, 2009, 9AM SHOTGUN START

ENTRY FEE: \$90.00 PER PARTICIPANT INCLUDES GREENS FEES, CARTS, PRIZES, HOTDOGS, CHIPS AND SODA ON THE COURSE, AND CHICKEN BARBEQUE AFTER

FORMAT: SCRAMBLE; EACH PLAYER'S DRIVE MUST BE USED ONCE. LADIES AND SENIORS (OVER 65) PLAY FROM GOLD TEES. ALL OTHERS FROM WHITE TEES

FURTHER INFO: LION PETER LOVELY 603.863.1387

PLEASE SEND PLAYERS NAMES & ENTRY FEE FOR TEAM TO:  
NEWPORT LIONS-LYDNH  
PO BOX 184  
NEWPORT NH 03773-0184  
MAKE CHECKS OUT TO LYDNH-GOLF

Players names

HDC

Sender's name, address, email

LIONS CLUBS OF NH. PLEASE SUPPORT

## Lions Youth Services Request for Sponsors

BOB TURNER MEMORIAL GOLF TOURNAMENT  
MONDAY JUNE 15, 2009, SHOTGUN START, 9 AM  
NEWPORT GOLF CLUB, NEWPORT NH

PLEASE CONSIDER A DONATION OF:

\$ 100—TEE  
\$ 50—GREEN  
\$ 25—FAIRWAY  
\$ 15—BUNKER

WE ENCOURAGE YOU TO ENTER 1-4 PLAYERS. AN ADDED BONUS WOULD BE TO SOLICIT YOUR TOWN'S GOLF CLUB FOR A FREE ROUND TO BE USED IN A RAFFLE OR AS A PRIZE.

LIONS COMMITTEE  
P R LOVELY  
VEDA MOLETTE  
BEN CUSHING

FURTHER INFO  
LION PETER LOVELY  
603.863.1387

CHECKS TO BE MADE OUT TO:  
LYDNH-GOLF  
MAIL TO  
NEWPORT LIONS-LYDNH  
PO BOX 184  
NEWPORT NH 03773

Your Sponsorship will help fund projects such as:

**Citizenship & Patriotism**

**Leo Clubs**

**Lions Quest**

**Peace Posters**

**Youth Exchange**



## For Friends of Camp Allen

The Amie Goodwin Adopt a Camper Fund

In this tough economic time many of Camp Allen's families and campers are affected and asking for financial support. Many of our campers have no access to financial support and depend on Camp Allen and our many friends for help. Amie was a long time camper who died suddenly last May. The Board o Directors of Camp Allen named the Adopt a Camper Fund in Amie's memory.

### Amie's Poem

I dreamed a dream that life was good.  
I dreamed that there was a place  
Where the sun always shines, the moon is out,  
The stars shine every night.  
I f you made a wish on a shooting star  
Then your wish will come true.  
I will make a wish for everyone to be happy.  
I dreamed a dream that people were kind.  
I dreamed a dream that everyone always smiled.  
I dreamed a dream that everyone loved each other  
And everyone always had fun.  
Oh, there is a place where the sun shines.  
The moon is out and the stars are shooting.  
Everyone smiles all the time.  
The people are all kind,  
And everyone loves each other.  
And everyone has fun all the time.  
That perfect place is Camp Allen.

We are receiving almost daily requests for camperships, and we are reaching out to friends and benefactors to make a donation to the Amie Goodwin Adopt a Camper fund. Your donation will provide a vacation for campers and a break in routine for families. Your gift may be mailed directly to Camp Allen at 56 Camp Road, Bedford, NH 03110. -----Another way to help: Call or email [Hmary@campallennh.org](mailto:Hmary@campallennh.org) for the 2009 Camp Allen Wish List.

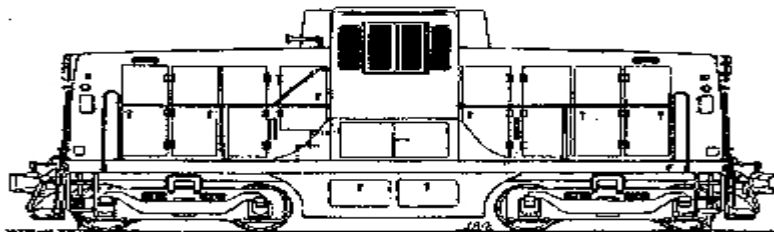
*We thank you from the bottom of our hearts for your generosity!*

Amie is missed by her Camp Allen family.

## *The Hooksett NH Lions Club Presents the 14th Annual* **Model Railroad Show**

**Sunday, April 19, 2009, 10am-3pm**

Hooksett Cawley Middle School, Route 27, (89 Whitehall Rd), 1 mile off Rte 3  
approx 3 mi N of I-93 Exit 9N



The Suncook Valley Railroad "Blueberry Express"

For information  
call (603) 485-5021  
(603) 627-4662  
(603) 623-3941 or  
E-mail  
[hooksettlionsclub@  
yahoo.com](mailto:hooksettlionsclub@yahoo.com)

**VENDORS! OPERATING LAYOUTS! RAFFLES!  
WHITE ELEPHANT TABLE! FOOD! CLINICS!**

Admission: Adults-\$4.00 Children 6-12-\$1.00,  
Children 5 & under FREE Maximum family rate \$10.



# CAMP ALLEN

## Camp Allen's Wish List 2009

- Generators (2)
- Storage Shed
- Automatic External Defibrillator (AED)
- Portable Projection Screen
- Energy efficient Refrigerators (3)
- Apple Laptop
- Portable DVD Player
- Lockers
- Tents
- Fieldtrip Tickets (Fisher Cats, Bowling)
- Side Rails for Beds
- Wedges for Beds
- Bean Bad Chairs
- Rocking Chair for each cabin (8)
- Canvas Campfire Chairs
- Extra long Twin Sheets
- Pillows
- Padlocks
- HE Laundry Detergent
- Shelving and containers for storage
- Over the Counter Medications and Supplies
  - Tylenol
  - Ibuprophen
  - Milk of Magnesia
  - Pepto Bismol
  - Suncreen and bugspray
  - Polysporin
  - Bandaid and bandages
  - Wraps
  - Throat Lozenges
  - Benedryl
  - Thicket
  - Toothbrushes and Toothpaste
  - Hotel Size personal items
  - Depends/Attends adult sizes

**Help to reopen Camp Allen, April and May**

**Thank You from the Bottom of**

**our**



# FOXWOODS CASINO TRIP

SPONSORED BY THE

## ANTRIM-BENNINGTON LIONS CLUB

**SATURDAY, APRIL 25, 2009**

**\$40.00 PER PERSON**

**INCLUDES \$15.00 KENO TICKETS, \$10.00 FOOD OR FREE BUFFET**

**BUS DEPARTS AT TWO LOCATIONS:**

**LOCATION # 1: WHITE BIRCH COMMUNITY CENTER AT 6:00 AM**

HALL AVENUE, HENNIKER NH

**(PLEASE ARRIVE AT 5:45 AM FOR CHECK IN)**

**LOCATION # 2: ANTRIM ELEMENTARY SCHOOL AT 6:30 AM**

SCHOOL STREET, ANTRIM NH

**(PLEASE ARRIVE AT 6:15 AM FOR CHECK IN AT ANTRIM'S PARK & RECREATION DOOR)**

**(PLEASE PARK AT ANTRIM ELEMENTARY SCHOOL PARKING LOT)**

**MUST BE 21**

**MAKE RESERVATIONS BY: MARCH 15, 2009**

**DETACH RESERVATION FORM BELOW AND RETURN WITH CHECK**

**PAYABLE TO THE ANTRIM-BENNINGTON LIONS CLUB**

**PLEASE BE SURE TO CHECK WHICH**

**LOCATION FOR PICKUP**

MAIL TO: IMOGENE DRABBLE, ANTRIM-BENNINGTON LIONS CLUB. PO BOX 564, ANTRIM, NH 03440-0564

FOR MORE INFO CALL IMOGENE DRABBLE 588-3097

-----  
**RESERVATION FORM**

NAME \_\_\_\_\_ CHECK \$ \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE # \_\_\_\_\_ CELL \_\_\_\_\_

EMAIL-ADDRESS \_\_\_\_\_

Pickup: HENNIKER \_\_\_\_\_ ANTRIM \_\_\_\_\_ # of People \_\_\_\_\_

## Monadnock Lions Club

### 6<sup>th</sup> Annual Penny Sale & Silent Auction

**Saturday, April 25<sup>th</sup>. Marlborough School Gym**

(Behind the Fire Station)

Doors open for viewing at 1 p.m. Drawings begin at 2 p.m.

For more information please contact Lion Terry Fecto, Chair, at 876-3619 or 313-3619

**WE HOPE YOU CAN JOIN US**

# District 44N ~ Region 2 ~ Zones 2A and 2B

ZONE CHAIRMEN MIKE BLAIR AND  
PETER DE MOYA INVITE YOU AND YOUR CLUB MEMBERS TO  
ATTEND THE

## THIRD JOINT ZONE MEETING

GATHERING AT 6:30 ~ DINNER SERVED AT 7 P.M.

Monday, April 6, 2009, at  
Bentley Commons ~ 197 Water Street, Keene

If you are not familiar with the location of Bentley Commons we suggest you check the maps on your computer. Chef Linda Stavely will provide the best pot roast dinner you've ever eaten! We need to guarantee the number of diners at **\$17 per person**. **We need your reservations and check by March 31.**

Our program will be provided by Marilyn Soper of Giving Monadnock. This organization helps nonprofits in our region to expand their fund raising capabilities. Each Lions Club represented should leave with some gems of wisdom which may add money to the community funds now being raised.

**PLEASE BRING YOUR MATERIALS!** There will be 13 boxes (one for each club and one for each of the Zone and Region chairs). We encourage you to fill the boxes with your reports and program fliers. Clubs will have time on the agenda for personal observations. Be sure your club is well represented.

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PLEASE COMPLETE THE REGISTRATION FORM AND MAIL IT WITH YOUR CHECK(S) PAYABLE TO  
PETER V. DE MOYA AS SOON AS POSSIBLE!

Send to: Peter V. de Moya, 47 Pine Avenue, Keene, NH 03431-2310

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LION \_\_\_\_\_ OFFICE \_\_\_\_\_

LION \_\_\_\_\_ OFFICE \_\_\_\_\_

LION \_\_\_\_\_ OFFICE \_\_\_\_\_

LION \_\_\_\_\_ OFFICE \_\_\_\_\_

LION \_\_\_\_\_ OFFICE \_\_\_\_\_

LION \_\_\_\_\_ OFFICE \_\_\_\_\_

TOTAL NUMBER OF MEALS ORDERED: \_\_\_\_\_ X \$17 = \$ \_\_\_\_\_ (check enclosed)

# HABITAT for HUMANITY

*Jeanne Drugg, Chairperson*

## *Habitat for Humanity Fact Sheet*

### **What is Habitat for Humanity International?**

Habitat for Humanity is a nonprofit, ecumenical Christian housing ministry. HFHI seeks to eliminate poverty housing and homelessness from the world and to make decent shelter a matter of conscience and action. Habitat invites people of all backgrounds, races and religions to build houses together in partnership with families in need.

Habitat has built more than 300,000 houses around the world, providing more than 1.5 million people in more than 3,000 communities with safe, decent, affordable shelter.

### **How does it work?**

Through volunteer labor and donations of money and materials, Habitat builds and rehabilitates simple, decent houses with the help of the homeowner (partner) families. Habitat houses are sold to partner families at no profit and financed with affordable loans. The homeowners' monthly mortgage payments are used to build more Habitat houses.

Habitat is not a giveaway program. In addition to a down payment and the monthly mortgage payments, homeowners invest hundreds of hours of their own labor (sweat equity) into building their Habitat house and the houses of others.

### **What does a Habitat house cost?**

Throughout the world, the cost of houses varies from as little as \$800 in some developing countries to an average of nearly \$60,000 in the United States. Habitat houses are affordable for low income families because there is no profit included in the sale price. Mortgage length varies from 7 to 30 years.

### **What are Habitat affiliates?**

Habitat for Humanity's work is accomplished at the local level by *affiliates*, which are locally run, non profit organizations. Each affiliate coordinates all aspects of Habitat home building in its local area. This included fund raising, building site selection, partner family selection and support house construction and mortgage servicing. Habitat for Humanity's operational and administrative headquarters, located in Georgia, provide training and a variety of other support services to Habitat affiliates worldwide.

All Habitat affiliates are asked to "tithe" – give 10% of their contributions to fund house building work in other nations. Tithing provides much needed funds for international building. In 2001 US affiliates tithed \$9.04 million to support Habitat's work overseas. Some affiliates in developing countries also receive funding grants from HFHI.

### **Where does Habitat for Humanity operate?**

Habitat is a worldwide grassroots movement. It has a presence in more than 90 countries, including all 50 states in the US, District of Columbia, Guam and Puerto Rico.

### **How are partner families selected?**

Families in need of decent shelter apply to local Habitat affiliates. The affiliate's family selection committee chooses homeowners based on their level of need, their willingness to become partners in the program and their ability to repay the loan. Every affiliate follows a nondiscriminatory policy of family selection. Neither race nor religion is a factor in choosing the families to receive Habitat houses.

### **How does a Habitat for Humanity affiliate get started?**

Habitat affiliates start when concerned citizens of diverse backgrounds come together to address the problem of poverty housing in their community. These volunteers research the community's affordable housing needs and resources, and evaluate the potential success of Habitat's self-help model in their community. The group then applies to HFHI to become an official Habitat affiliate.

### **Who controls and manages Habitat for Humanity International?**

An ecumenical, international board of directors determines policy and oversees and guides the mission of Habitat for Humanity International. Board members are dedicated volunteers who are deeply concerned about the problems of poverty housing around the world. The HFHI headquarters office operates with an administrative staff, assisted by employees and supplemented by volunteers. Each Habitat for Humanity affiliate is managed by its own local volunteer board.

**The International Association of Lions Clubs**

**Philip Flynn**  
District Governor 44-H  
21 Glasgow Circle  
Hudson, NH 03051

March 16, 2009

Dear Lions,

District Governor Phil and Evelyn Flynn invite you to join them along with your fellow Lions at the 2009 District 44-H Spring Convention on May 01-03, 2009, to be held at:

Ashworth By The Sea  
295 Ocean Boulevard  
Hampton Beach, NH 03842

We are pleased to welcome as our weekend guests, International Director Wayne and Marjorie Davis, from Stephens City, Virginia.

The convention will start Friday evening with an Irish theme. Dress will be casual. Wear your green. Dinner will be a buffet. Entertainment to be determined. 6:00 – 7:00 pm cocktails followed by dinner buffet at 7:00 pm.

On Saturday morning there will be a memorial service followed by the cabinet meeting, awards, election of Vice District Governor and the election of our next District Governor. Memorial Service begins at 9:15 am followed by the Cabinet Meeting at 10:00 am.

Saturday's evening banquet will honor District Governor Phil. International Director Wayne Davis will be the featured speaker.

Please see the adjacent information to choose your package and to make reservations. Share the convention information with your club members and get a group to attend.

If you plan on attending the morning session only, without any meals, please fill out and send the registration form along with the convention fee of \$5.00. This is to defray the rising costs of printing, invited International speaker, badges, memorial service, etc.

District Governor Phil along with the convention committee is looking forward to a great convention and we hope you are planning to join us.

Together in Lionism,

*PCC Ellie Johnson*  
Convention Chairman

The convention committee:

PDG's Ellie (Chrm.) & Cecil Johnson,  
Tel. 772-5775 e-mail:  
[Hellie.cecil@comcast.net](mailto:Hellie.cecil@comcast.net)

DG Phil & Evelyn Flynn  
Tel. 889-1986 e-mail: [Hfvirgie@aol.com](mailto:Hfvirgie@aol.com)

CST John & Louise Deschenes



**35<sup>th</sup> ANNUAL DISTRICT 44-H  
SPRING CONVENTION**

**ASHWORTH BY THE SEA**  
295 OCEAN BOULEVARD, HAMPTON BEACH, NH  
MAY 01-03, 2009

International Guest:  
International Director Wayne and Marjorie  
Davis from Stephens City, Virginia

Lion #1 \_\_\_\_\_ Club \_\_\_\_\_  
Lion #2/Guest \_\_\_\_\_ Club \_\_\_\_\_  
Home tel. # \_\_\_\_\_ email \_\_\_\_\_

\*\*\*Convention Fee included in all meal packages\*\*\*

| PLAN             | MEALS AND REGISTRATION                     | 3 | TOTAL COST |
|------------------|--------------------------------------------|---|------------|
| A                | Fri. banquet, Sat. lunch, Saturday banquet | @ | \$83       |
| B                | Sat. lunch, Sat night banquet              | @ | \$54       |
| C                | Sat. night banquet                         | @ | \$35       |
| D                | Sat lunch (Roast Stuffed Turkey)           | @ | \$22       |
| E                | Friday banquet (Captain's Buffet)          | @ | \$31       |
| F                | Convention fee (no meals)                  | @ | \$ 5       |
| Total Amount Due |                                            |   | \$ _____   |

Please make meal choices for Saturday Night Banquet:

- \* Baked Stuffed Haddock w/lobster sauce # \_\_\_\_\_
- \* Roast Sirloin of Beef Au Jus # \_\_\_\_\_

Saturday and Sunday breakfasts will be on your own.

There is a restaurant at the hotel.

Please note any special dietary needs

**Deadline for meal reservations is APRIL 23, 2009**

Hotel reservations: Lions Convention Room rate:

|                  |                      |
|------------------|----------------------|
| Single or double | \$95/night plus tax  |
| Triple           | \$115/night plus tax |
| Quad             | \$135/night plus tax |

Call the Ashworth @ 1-800-345-6736 and identify yourself as part of the group of NH District 44-H Lions Convention.

All reservations must be made by Monday, April 06 for the special rate.

You will pay the hotel direct for your room.

**Make registration and meal checks payable to:**  
**Lions District 44-H Convention Fund**

Send checks to : PCC Ellie Johnson, Convention Chair  
6 Penn Lane  
Exeter, NH 03833  
Tel. 603-772-5775  
E: mail [hellie.cecil@comcast.net](mailto:hellie.cecil@comcast.net)

# ***EYE ASSISTANCE FROM LENS CRAFTERS***

As many of you know LensCrafters has allowed the Lions to participate in their "Gift of Sight" program for many years. With that said, please make note of the following changes.

The program is now called "OneSight" and LensCrafters will no longer accept any club checks to cover the cost of glasses. All participating clubs must now use the vouchers available through their parent company "Luxottica Retail". They come in a package of ten vouchers for \$500.00, (\$50.00 each), but they have also agreed to sell them individually. The process for getting them takes approximately 2 weeks.

**In trying to saving mailing time for the clubs that may only need a voucher occasionally, the Health Services Board has purchased a book of 10 vouchers. You just need to let me know when you need one, get me a check for \$50.00 per voucher and I will get it on it's way to you.**

Two other important items to know is that they require the clubs' 501(C)3 number on each voucher and that this program not longer has the "Breakage Protection Plan" available to us.

There are several other companies under the Luxottica Retail umbrella and they would like to see us using them also, however we would have to contact them to set things up prior to sending any clients/applicants to them. If your club has any interest in getting involved in that please contact me for more information.

Below is the address & contact information for getting the vouchers but remember, if you only did a few vouchers and want to save mailing time just give me a call and I can get them to you. If you have any questions on this new set-up with the vouchers I will be happy to answer whatever I can or track down the answer for you.

**To order direct:**

Send a check for the amount of vouchers you need to:            OneSight Department – Special Price Vouchers

Luxottica Retail  
ATTN: Daryl Robinson  
4000 Luxottica Place  
Mason, Ohio 45040

Be sure to include a note with the following information: Charity Contact Person's Names  
Telephone Number of Contact  
Charity/Organization Name  
Street Address **(NO P. O. BOXES PLEASE)**  
Town, State, Zip  
Organization Tax I. D. Number

**Respectfully,  
Joanne Pouliot  
Health Services Board  
Eye Clinic Coordinator  
603-497-8028**

# New Hampshire Lions

## District 44-N

Forrest Powers, District Governor

65 Jack Wells Road

Danbury, NH 03230

U. S.  
Postage  
Here



Affiliated with Lions Clubs International  
Oak Brook, Illinois, USA

April 2009

### WELCOME NEW LIONS

February 20<sup>th</sup> through March 20<sup>th</sup>, 2009

| Lions Club              | Name                    | Date     |
|-------------------------|-------------------------|----------|
| Andover Franklin Branch | Esther Cain             | February |
|                         | Phillip Cain            | February |
| Canaan                  | Barbara Bickel          | February |
|                         | Donald Evans            | March    |
|                         | Felicia Webster         | March    |
| Gof                     |                         |          |
| Hanover                 | Neil Kenny              | March    |
| Hillsboro               | David Fullerton         | February |
|                         | Kathleen M.E. Hennebury | February |
| Hinsdale                | Holly Kennedy           | February |
| Lancaster               | Charles Woodward III    | February |
| Manchester              | Ryan Tower              | March    |
| Orford                  | Eric Parenti            | February |
| Peterborough            | Peter R. Leishman       | March    |

**Congratulations new Lions!** You have become a member of the world's largest service organization. **Congratulations to the clubs and to the sponsors.** We can serve in our communities so much more with the help of our new members. Let them know they are the **"Everyday Heroes"** making **"Miracles through service"** happen. Share your knowledge and excitement of being a Lion. Help them understand the meaning of our motto **"We Serve"**. Put your new members to work and **work with them**. Make sure they are included in Club service projects, fundraisers and fun, fun, fun!!!

### Where to get in touch- - -

DG Forrest Powers  
65 Jack Wells Road  
Danbury, NH 03230

Tel: 603-768-3617

E: [HForrestPowers@aol.com](mailto:HForrestPowers@aol.com)

VDG Donald Potter  
53 Old Manchester Rd.  
Amherst, NH 03031

Tel: 603-673-7768

E: [Hdcpotter381@aol.com](mailto:Hdcpotter381@aol.com)

CST Meg Ager  
P. O. Box 71  
Hillsboro, NH 03244-0071

Tel/Fax: 603-464-5379

E: [meganddon@tds.net](mailto:meganddon@tds.net)



Lions Roar Editor  
Norwood "Tilly" Tillson  
7 Sugar House Road  
Campton, NH 03223-4429  
Tel: 603-536-1640

E: [Htillson@roadrunner.com](mailto:Htillson@roadrunner.com)



Please submit all copy by the 20<sup>th</sup>. Advertising for fund raisers should be in by the 15<sup>th</sup>. Thanks!